



20  
CREDIT  
HOURS

## RESIDENTIAL TRAINING PROGRAMME

11<sup>th</sup>-13<sup>th</sup> SEPTEMBER 2015

VENUE-BHANWAR SINGH PALACE

PUSHKAR (RAJ.)



By

Indian Institute of Insurance Surveyors & Loss  
Assessors

Promoted by IRDA, Govt. of India

## About The Seminar

Rajasthan Chapter under West Zone of IIISLA is organizing training programs / workshops for their member surveyors at regular intervals to keep them update of technical developments in various disciplines of insurance survey and loss assessment, including latest developments in the insurance industry as a part of commitment for continuous professional development.

Rajasthan chapter is organizing a three days learning program in Motor Department, starting from 11<sup>th</sup>Sept 2015 to 13<sup>th</sup>Sept 2015 at Bhanwar Singh Palace, Pushkar, Dist. Ajmer, Rajasthan.

### President's Message



I am very much pleased and thankful to IIISLA Rajasthan Chapter for organizing Three days National Level Training Programme at Pushkar to impart current technical know how among the participants.

In current changing scenario and increasingly competitive market, the role of surveyors are very important this is why all SLAs have to achieve standard of excellence as per need of the day. It would be a forum of enriching discussions for academics, expansion of knowledge, and up-gradation of skills.

The Training programme would also provide a unique opportunity for interaction with renowned faculties from PAN India, it can therefore offer a venue to network with like-minded people and establish fruitful collaborations.

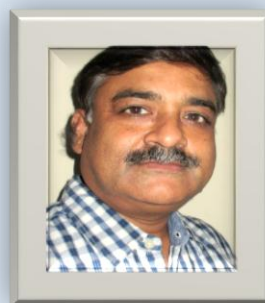
I wish all success and hope all our brother SLA will find the fruitful technical knowledge and also enjoy the cultural, mythological and natural beauty of Pushkar surrounded by Aravalli Hills.

Best wishes

Ashok Kumar

President (IIISLA)

### Chapter Chairman Message



It is a momentous occasion as IIISLA Rajasthan Chapter is hosting a 03 days National Level Training on Motor from 11<sup>th</sup>sept 2015 to 13<sup>th</sup> sept 2015 at Bhanwar Singh Palace, Pushkar (dist Ajmer) Rajasthan, under the leadership of our dynamic president. The objective of training is to upgrade knowledge of every surveyor members.

In the contemporaneous scenario of globalization, inventive technologies, complex government policies, entwined with tempestuous decadent social and incomprehensible environmental obliterations have disparagingly affected the businesses and the societies. These dynamics have unknotted the surveyors profession quality, which has impelled the Surveyor and Loss Assessors fraternity to be trustworthy professionals, for their assessment, technics, ethics, objectivity and commitment to excellence.

The members across the country are perceiving a superior role for the surveyors and loss assessors in the overall growth of insurance industry.

Best wishes

Manoj Bhargava

Chairman Raj. Chapter IIISLA

## **Compliance of Mandatory Regulations – Training and Seminars**

To provide and facilitate an opportunity to all its members, as per IRDA Regulation 2013,14 (A)(ii)

- Every member shall undergo training commensurate to their level of membership for the minimum period of training and
- Every member shall attend a minimum number of seminars for upgrading their existing level of membership.

## **Objective of Programme**

- To promote quality in profession of surveyors and loss assessors through education, training, seminar and to facilitate introduction of best practices amongst its members.

## **Technical Sessions** (By renowned faculties of subjects)

### **Motor**

- Survey profession yesterday-today-tomorrow
- Understanding / Interpretation of motor policies, special terms and conditions, add on covers-an insider view
- Scope of cover, assessment & reporting under miscellaneous class D & CPM policy
- Total ,net, cash loss,IMT23 & motor trade policy
- Advance safety features in new generation vehicles
- High & Low bed multi axle trailer fabrication-case study
- Failure Analysis of Turbo charger, Steering, FIP, Sensors, ECM
- AC sleeper coach fabrication-case study
- Water damages to Engine, Wiring, Electronic equipment
- Fabrication of tipper, hydraulic attachment, bill of material, accidental claim

### **In addition**

- Development of soft skills, use of computer and various software
- Improvement of health and fitness of surveyor by yoga and meditation
- Quiz on policy conditions

## Pushkar



Pushkar has a magnetism all of its own – it's quite unlike anywhere else in Rajasthan. The town curls around a holy lake, said to have appeared when Brahma dropped a lotus flower. It also has one of the world's few Brahma temples, The Hindu Scriptures describe as it as "Tritha Raj" the king of pilgrimage sites related to a water-body and relate it to the mythology of the creator-god Brahma

With 52 bathing ghats and 400 milky-blue temples, the town often hums with puja (prayers) generating an episodic soundtrack of chanting, drums and gongs, and devotional songs. The main street is one long bazaar, selling anything to tickle a traveler's fancy, from hippy-chic tie-dye to didgeridoos. Despite the commercialism and banana pancakes, the town remains enchantingly small and authentically mystic.

Pushkar is only 13km from Ajmer.

## Ajmer



Ajmer is a bustling chaotic city, 13km from the traveler heaven of Pushkar. It surrounds the tranquil lake of Ana Sagar, and is itself ringed by the rugged Aravalli Hills. It contains one of India's most important Muslim pilgrimage centres, the shrine of Khwaja Muin-ud-din Chishti. Ajmer is also a significant centre for the Jain religion, possessing an amazing golden Jain temple.

### **Schedule**

**Date:** 11.09.2015 to 13.09.2015

**Venue :** Bhanwar Singh Palace, Pushkar Dist Ajmer Rajasthan (+91 145 2772278)

**Link-**<https://www.google.co.in/maps/place/Bhanwar+Singh+Palace,+Pushkar,+Rajasthan>

**Total Seats :** 175(Motor)

### **Delegate Fee:**

Rs.8500.00 (Triple Sharing accommodation) for IIISLA Members

Rs.9500.00 (Triple Sharing accommodation) for Non Members

### **Registration**

The Interested members should send duly completed form to Shri R.K. Maheshwari (Incharge registration committee). Address-10-M-6, Near Navjeevan Public School, R.C. Vyas Colony, Bhilwara (Raj.311001) along with DD / Cheque in favour of "IIISLA Rajasthan Chapter" payable at Hyderabad latest by 28-August-2015

For Registration contact:

1. Sh. R.K. Maheshwari (Treasurer Raj Chapter)- 9414115721, treasureriiislaraj@gmail.com
2. Sh. Vikalp Kogta - 76 65 65 65 65

### **At your service**

1. Sh. G.P. Singhal (Programme Convener) 7073112350
2. Sh. S.C Sharma (Unit Co-ordinator, Ajmer) 9829071554
3. Sh. R.K. Tanwar (Dy. Co-ordinator, Beawer) 9414010161
4. Sh. C.M. Jagetiya (Dy. Co-ordinator, Bhilwara) 9414115577
5. Sh. Nilesh Maheshwari (Dy. Co-ordinator, Chittorgarh) 9414109052

### **Welcome Committee**

1. Sh. D.P. Songara (Sec. Rajasthan Chapter) 9414130808
2. Sh. P.P. Tripathi (Member RMC)9829053557
3. Sh. Atul Deedwania (Member RMC) 9414167973
4. Sh. Sunil Mathur (Member RMC)9829025638
5. Sh. Manoj Dharnia (Member RMC) 9829066828

### **For your knowledge**

- No Spot registration.
- Certificate of Participation will be issued to all participants subject to approval of designated Observer from IIISLA HO.
- Cancellation/refund of delegate fee not permitted.
- Registration will be on first cum first serve basis.
- Ajmer can be reached by rail & road from all major cities of India-transport facility will be available on first class gate of Ajmer railway junction(Contact Sh. Jaswant Singh chopra-8003279993)

### **Reporting Information**

The Delegate should report at venue on 11<sup>th</sup> sep-15 at 08.00 AM sharp, the reporting counter will start at 07.00 AM, Inauguration will take place at 09.30 AM.



# INDIAN INSTITUTE OF INSURANCE SURVEYORS & LOSS ASSESSORS

**“Promoted by IRDA: Govt of India”**

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Telephone- 040-66253666, 040-23261072, 040-23261073. email : admin@iiisla.co.in, iiisla.ad2013@gmail.com

## DELEGATE REGISTRATION FORM FOR 03DAYS RESIDENTIAL TECHNICAL TRAINING PROGRAMME

|   |   |                            |
|---|---|----------------------------|
| <b>Place of technical training/<br/>workshop/seminar to be attended</b> | BHANWAR SINGH PALACE, PUSHKAR (DIST<br>AJMER) RAJASTHAN | Affix Latest<br>Photograph |
| <b>Date of Programme</b>  | 11-09-2015 TO 13-09-2015                                |                            |

### TO BE FILLED IN CAPITAL LETTER

|                            |  |
|----------------------------|--|
| <b>NAME OF DELEGATE</b>    |  |
| <b>ADDRESS OF DELEGATE</b> |  |

|                             |  |                 |  |
|-----------------------------|--|-----------------|--|
| <b>SURVEYOR LICENCE NO</b>  |  | <b>VALIDITY</b> |  |
| <b>IIISLA MEMBERSHIP NO</b> |  |                 |  |

|  |  |              |  |
|--|--|--------------|--|
| <b>DISCIPLINE TECHNICAL TRAINING<br/>/WORKSHOP / SEMINAR</b> | <b>Tick Mark</b> <input checked="" type="checkbox"/> | <b>Motor</b> |  |
|--|--|--------------|--|

|                        |                    |  |                 |  |
|------------------------|--------------------|--|-----------------|--|
| <b>CONTACT DETAILS</b> | <b>Tel/Mob. No</b> |  | <b>Mob. No.</b> |  |
| <b>E-Mail ID</b>       |                    |  |                 |  |

|                     |   |  |           |   |
|---------------------|---|--|-----------|---|
| <b>DELEGATE FEE</b> | Tick Mark <input checked="" type="checkbox"/> |  | <b>Rs</b> | 8500.00 (Eight thousand five hundred only) <b>For Member only</b> |
| <b>DELEGATE FEE</b> | Tick Mark <input checked="" type="checkbox"/> |  | <b>Rs</b> | 9500.00 (Nine thousand five hundred only) <b>For Non -Member</b>  |

|                                     |  |  |               |  |                     |
|-------------------------------------|--|--|---------------|--|---------------------|
| <b>Mode of Delegate Fee Payment</b> | <b>Tick Mark</b> <input checked="" type="checkbox"/> |  | <b>Cheque</b> |  | <b>Demand Draft</b> |
|-------------------------------------|--|--|---------------|--|---------------------|

|   |  |             |  |                             |  |
|---|--|-------------|--|-----------------------------|--|
| <b>IF payment is through cheque /DD- Details as under</b> |  |             |  |                             |  |
| <b>Cheque / DD No.</b>                                    |  | <b>Date</b> |  | <b>Drawn On (Bank Name)</b> |  |

Place  
Date

Signature of Delegate